INTERNATIONAL Sunday School ∷: Lesson :::

E. O. SELLERS, Acting Director of the Sunday School Course of the Moody ble Institute, Chicago.) pyright, 1916, Western Newspaper Union.)

LESSON FOR AUG. 6 REATEST THING IN THE WORLD.

(Temperance Lesson.) True ministry is in the exercise of ritual gifts (Eph. 4:7-15). Every er is a member of the body of st, and therefore has a definite stry. Though the gifts are distry. Though the gifts are di-e, all are equally honorable be-they are bestowed, administered energized by the Holy Spirit. alone gives yalue to the ministry

1. Fill the Gift With Love (vv. 1-3). as the body is dead unless a liv-soul abides in and inspires it, so he gift unless filled with the spirit ve. This is the "more excellent to which Paul makes reference clusion of Chapter 12. In error of criticizing others, not even his followers, and suggests that even ne may be wanting in this trait. The rinthians were eager to attain exellence and to be prominent in wis-om and philosophy; to understand he world in which they lived; to be cholars and teachers and improve and correct society. Paul therefore ws how vain are such things unless filled with the motive of love. (1) The gift of tongues. The saints in the hurch at Corinth seem to have been rticularly gifted in this direction, id to have been proud of it, (Ch. 14: 2-23) and eager to outstrip the others. Paul tells them that such boast'ng amounts to little. The grace of love is a far more excellent way. (2) The gift of prophecy. The New Testament prophet was a forth-teller, not a teller of the future. To be a forth-teller was a thing to be coveted and admired, but not unless accompanied by love. (3) Miracle working. A man can have this in the most powerful form conceivable, and yet if he has not love, he is nothing. ophet was a forth-teller, not a teller

estations (vv. 4-7). Having shown the absolute necessity of love Paul shows now we may recognize it. The behavof love can be seen and known Paul set for us 15 manifestations. (1)
Love suffereth long. Love is no passing emotion, but a fixed thought. (2)
It is kind, Kindness in action, love work. (8) Love envieth not. It not grow out of selfishness, for hness is the very opposite of love, (6) Love vaunteth not itself, does not climb to the housetops to proclaim its gtory. (5) is not puffed up. There is no inflation, like a soap bubble, to dazzle the eye. (6) Does not behave their unseemly, that is without deliitself unseemly, that is without deli-cacy of feeling. Unseemly conduct ows from pride and seldshness, ereas love is the foundation of true courtesy. (7) Seeketh not her own. Is not looking out for self first of all. (8) Is not easily provoked; good tempered, not irritable. To lose one's temper is dangerous evil. The evil is not so such in the temper but in our failure to control it. (9) Thinketh no evil. its the best construction upon the (10) Rejoiceth not in iniquity, (11) Rejoiceth in the truth, that is, is in sympathy with all that is true. (12) Beareth all things; endureth hardships and trials for the working out of the kingdom. (18) Believeth all things; not credulous but putting the best construction upon the words of others, and having faith in the final come of every good cause. (14) peth all things; is not discouraged the dark and shadowy days. (15) dureth all things; it goes on believ ing and hoping to the end; no obstacle can stop it. Surely such a catalone of the marks of love is enough \$2

111. The Permanence of Life (vv. 8-13). The word "faileth" here denotes failing in the sense of cessation, and love is contrasted with three typical but passing forms of Christian expassing forms of Christian expension, (1) "Prophecies;" not the sidon, (1) "Prophecies;" not the sidon, (1) "Prophecies;" not the sidon, (1) "Prophesion of the sidon, (2) "Prophesion of of prophesying (v. 8) which at best tan only partially express God's word Prophecy will pass away in the fuller through the state of the stars varied exotions. The distribution and wider knowledge of God Who is love." (2) "Tongues." The time will come when they will not be needed as a sign nor to enable us to express our varied exotions. The distribution of the time will express our varied exotions. The distribution of the stars vanish before the stars vanish before tan only partially express for the stars vanish before the stars vanish before edge." It shall be done away in the fuller knowledge of the eternal world as the light of the stars vanish before When that which is the rising sun. When that which is perfect is come these lights will be seen to be only like the separate stones of a quarry which can only be fully understood when the whole building stands before us in its completion. Paul gives an illustration of this truth from the familiar case of the growing child (vv. 11, 12). In conclusion (v. 13) faith, hope, love abideth, three graces, imperishable and immortal. "Hope is a fountain; faith draws the "Hops is a fountain; faith draws the water and drinks; love distributes the water to others," Dr. J. H. Jowett. But the greatest of these is love. (a) Love is greater in its nature. It brings us closer to God, making us partakers of his nature. It is the one thing without which faith and hope are of little avail. (b) It is powerful as an influence for good and the strongest motive for the upbuilding of character.

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Little Alice of Monkeyland Will Be Aid to Science.



CHICAGO, Ill., Aug. 4.—Grinning, ugly little monkey thing isn't she!
Not so very long ago she was swinging by her tail from the twig of a cocoanut tree in South America, as though there was nothing in the world like infantile paralysis or sick kiddies.

Dr. John Dill Robertson,

dies.

To. Dr. John Dill Robertson, health commissioner of Chicago, comes "Alice," a young Simian Miss of 3 years. When "Alice" outgrows some of her jungle wildness she will be given the famous Flerner tests and thereby add to the meager knowledge science has of infantile paralysis.

"The monkey is our closest relation in the animal world," says Dr. Robertson, "and is particularly valuable in infantile paralysis experiments because we are trying to discover just how the virus is communicated from one person to another.

"Dr. Flexner experimented with monkeys until he established that infantile paralysis virus enters the body through the nose or the mouth."

A swob laden with disease germs will be injected into the mouth of monkey Alice. If she takes infantile paralysis it will prove the disease may be carried from mouth to mouth or nose to nose by a sneeze, a cough or a kiss, as well as by a cotton swob.

E.D.K's Column

Miss Bright (to her small brother)—
"Willie, put Mr. Borleigh's hat down;
you might damage it—besides he will
want it in a few minutes."

WARM WEATHER, PERHAPS The Young Ladies' Auxiliary marched in the parade and there was 30 of them. Their uniforms consisted of a narrow blue sash.—The Newtown, Ga., News.

The minister was dining with the Fullers, and he was denouncing the new styles of dancing. Turning to the daughter of the house, he asked sternly:

"Do you yourself, Miss Fuller, think

the augmer to the sternly:
"Do you yourself, Miss Fuller, think these dances are right?"
"They must be," was the answer, "because I notice the girls who don't dance them are always left."

SOME HERO

"I forgot myself, and spoke angrily to my wife," remarked Mr. Meekton. "Did she resent it?"

For a moment. But Henrietta is a fair-minded woman. After she thought it over she shook hands with me and congratulated me on my brav

"What's become ob dat little chame-leon Mandy had?" inquired Rufus.
"Oh, de fool chile done lost him," replied Zeke. 'She wuz playin' wit him one day, puttin' him on red to see him turn red, an' or blue to see him turn blue, an' on green to see him turn green, an so on. Den de fool gal, not satisfied wif lettin' well enough alone, went an' nut him on enough alone, went an' put him on a plaid, an' de poor little thing went an' bust himself tryin' to make good."

Court News

Deeds William Ridgely et al., to David A. Ritchie, real estate in Ridgely heirs' addition to Fairmont—consideration

Resinol Surely Heals Sick Skins

When you know physicians have prescribed Resinol for over 20 years in the treatment of eczema and other itching, burning, unsightly akin eruptions, and have written thousands of reports asying: "It is my regular prescription for itching," "Resinol has produced brilliant results," "The result is gave was marvelous in one of the worst eases of eczema," etc., doesn't it make you feel, "This is the treatment I can rely on for MY skin trouble!"

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OXFORD LECTURER ADOPTS LITTLE GIRL SAVED IN LUSITANIA WRECK

(Special correspondence)

BERKELEY, Cal., Aug. 4.—Bringing with him vivid memories of the
Lusitania disaster, Prof. L. B. Stoughton Holborn, a famous English lecturer of Oxford, has come to Berke-ley to give a course of lectures to immer students at the university

His experience on the Lusitania resuited in his adpotion of a little girl who was on board at the time of the tragic occurrence. Holborn was rescued after he had been in the water

"Thad made a friend of a little child on board," said Professor Holborn, "We were eating luncheon when the shock came. I made a rush for the child, got her into a lifeboat and said good-by, as I never expected to see her again.

her again.
"I then went forward to the bow of the ship and jumped into the ocean. After three-quarters of an hour in the loy waters, and after I had given up all hope, I was rescued. The child was also saved and I have taken her later we family."

was also saved and I have taken her into my family."

The name of the child is Avis Dolphin, 12-year-old daughter of a British officer who was killed in the Boerwar. Her mother, who lives in Ontario, was sending her to England by two young women to be educated. Both the young women were drowned, and it was only because Dr. Holborn was an expert swimmer that he was able to survive the disaster.

Professor Holborn comes from Scotland and owns an island in the North Sea near where Lord Kitchener was

Sea near where Lord Kitchener was lost. The name of the island is Ul-tima Thule, which means the end of the world. It is six miles square and contains 200 inhabitants, all or whom are Professor Holborn's ten-ants.

JACK RABBIT WAS

AN APPLE PIE

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DAD TURTLE HE FIDDLED FOR TUN.

OL GANDER GO-

SIXPENCE A

MY STARS! HOW THE MONEY CAME

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FEATHER.

BAKER



VIOLA.

Pen Prickett who was quite sick for everal days is able to be out again. Mr. and Mrs. Samuel Harris were alling on friends at Smithtown Sun lay afternoon

Miss Eva and May Pitcher spent

unday at Grant Town. Miss Sinda Prickett was a brief aller at this place Wednesday.

J. N. Prickett and cousin, Miss Ruth Pricket, left Tuesday for Web-ster Springs, where they will spend a week or two.

Hay harvesting is the order of the day, meadows are very good in this section this year.

Mr. and Mrs. D. N. Snider, of Fair mont, are keeping house for J. N Prickett, who is at Webster Springs Miss Laverna Shuttleworth, of Bun-ner's Ridge, was a brief caller at the home of the H. L. Harris recently. A party of people from Fairmont are camping near this place this week. Miss Ethel Harris and Sinda Prick-ett are preparing to go to Webster Springs the first of next week.

Mountain State Commandery, No. 446, A. & I. O., Knights of Malia, meets every Thursday evening at 7:30, in third floor Cunningham building, over Ideal theatre. Sir J. N. Chilson Sir Knight Commander, Sir E. L. Kin-Kead, P. C., Recorder.

NATIONAL GUARD.

Co. H. First West Virginia National
Guard. Meets every Monday in the new
Armory, Jackson St. Captain Francis
Thralis; ist Lleutenant C. J. Straight.
Co. L. Meets every Wednesday in new
Armory, Captain E. B. Carakadon; ist
Lieutenant A. D. Bell; 2d Lleutenant N.
J. Matthewa.

MASONIC.

Fairmont Lodge No. 3. Meets in Masonic Temple first and third Mondays in each month. Francis E. Nichols. Sec.

Orient Chapter No. 3. R. A. M. Meets in Masonic Temple second Monday of each month. Francis E. Nichols, Sec. Crusade Commandery No. 6, K. T. Meets in Masonic Temple every fourth Monday, Francis E. Nichols, Sec. Fairmont Chapter No. 44, O. E. S. Meets in Masonic Temple first and third Thursday, Helen Fleming, Sec.

W. C. T. U. Meets every Tuesday in Willard Hall, W. C. T. U. Bidg. President, Mrs. W. D. Evans; treasurer, Mrs. A. L. Menear; Secy, Mrs. J. H. Beckman.

1. 0. o. F.

1. C. C. F.

Marion Lodge No. 11. Meets every
Tuesday in Odd Fellows Hall. W. S.
Pitzer, Sec.
Faistine Lodge No. 84. Meets every
Wednesday evening at 7:30 ociock in
Odd Fellows Hall, corner Main and Monroe streets. H. V. Swearingen, Secy.,
1035 Morgantown Ave.
Mountain City Encampment No. 5.
Meets in Odd Fellows Hall on the first
and third Fridays of each month. C. H.
Riggie, Soribe.

ggie, Scribe. Patriarchs Militant. Meets in Odd Fellows Hall Thursday evenings. . H. W. Stoneking, Captain; Harlan Miller,

DAUGHTERS OF REBEKAH. West Virginia Lodge No. 64. Meets every Monday night at 7 o'clock at Odd Fellows Hall.

Fellows Hall.

KNIGHTS OF PYTHIAS.

KNIGHTS OF PYTHIAS.

Mountain City Lodge No. 48. Meets in Fleming Bidg. Thursday evenings. 5. E.

Miller, K. of R. and S.

Marion Lodge No. 27. Meets at Market and Merchant Streets, First Ward, every Tuesday evening.

Mountain City Temple No. 5. Pythian Sisters. Meets every Tuesday evening in Fleming Bidg.

Monumental Lodge No. 201. Meets in



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LOYAL ORDER OF MOOSE.

Fairment Lodge No. 2. Meets every
Wednesday evening at 8 octock in the
Maccabes Hall, McKinney Hdg., 517 Mair
street, R. D. Harden, Secy.

Fairmont Lodge No. 11. Meets in Savings Bank Bidg. every Monday ing. J. H. Kinkead, Sec. LADIES OF MODERN MACCABEES.

KNIGHTS OF TECUMSEH. No 1. Meets every Monday evening Ogden Avenue near Madiosn Street, E. Riggs. Sec.

MARION CO. MEDICAL SOCIETY. MARION CO. MEDICAL SOCIETY.
Meets last Friday of each month in the
Fleming Bldg. President, Dr. L. C. Holland; vice president, Dr. L. D. Howard
secretary, Dr. H. R. Johnson: treasurer,
Dr. W. H. Sands; board of Censors, Drs.
L. N. Yost, J. E. Offiner, Wm. F. Boyers,
degates to West Virginia State Medica
Association, Drs. H. H. Carr. A. L. Peters; alternates, Drs. E. P. Smith, C. W.
Waddell.

MODERN WOODMEN OF AMERICA
White Camp No. 5472, Modern Woodmen of America. Meets every Thursday
evening at their hall in the Skinner Bidg.
C. W. Walker, Clerk.

WOODMEN OF THE WORLD. Mects in K. of P. Hall, Fleming Bldg L. T. Jones, Clerk, 203 Albert Court.

BROTHERHOOD RAILWAY TRAINMEN Meets every first and third Wednesday Hall. J. E. Alexander, Sec.

l. O. OF R. M.

Setting Sun Tribe No. 16. Meets each
Thursday evening at Red Men's Hail,
First Ward. H. Ernest Hawkins, K. of
R., 185 State Street, First Ward.
Waneta Council No. 6. Degree of Pocahontas. Meets every Friday evening at
Red Men's Hall, First Ward.
A. O. H.

Meets every second Sunday at Knigths
of Columbus Hall. M. J. O'Neal, Rec. Sec.
Boutlou Division, Ladies Auxiliary.

B. P. O. E. Fairmont Lodge No. 294. Meets at Elks Home, 419 Main street, near Mad-ison, every Tuesday evening at 7:30 o'clock. Charles D. Barry, Sec., 228

KNIGHTS OF GOLDEN EAGLE.
Meets in Murgrave Hall. W. A. Crowl.
Meets first Friday of each month in K. of
C. Hall. Grace McDonnell, Rec. Sec.

KNIGHTS OF COLUMBUS.

Meets first and third Mondays in old Masonle Hall, corner Main and Madison Streets. Charles Armbruster, R. S., 120 Chestnut Street.

V. M. C. A. Avenue and First Avenue and First

W. O. W

Meets every Monday evening in Woodmen of the World Hall in the Sk ner Bidg., 112 Main Street. J. H. E kend, Recorder. Read, Recorder.

Degree of Honor of the W. O. W.

Meets on the second and fourth Monday
evenings at 30 clock at the same place.
This is the ladies degree of the order.

Fairment Lodge No. 1822. Meets every Thursday in old K. of P. Hall, McKinney Bld. M. J. Peariman, Sec.

ORDER RAILWAY CONDUCTOR Meets every first and third Sunday Red Men's Hall. Fred Brummas, Sec.

UNIONIST FOR IRISH IN BRITISH CABINET



He was to succeed Augustine Birrell as chief secretary for Ireland. He is a unionist member of parliament for Exeter, and has been recorder of Devonport since 1900. The new office entitles him to a seat in the cab-

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